

James Browning

From: Carolyn Wright
Sent: Friday, September 25, 2020 9:29 AM
To: Poulin, Debra, PED; NMDml_Judge Browning's Chambers nmd.uscourts.gov
Subject: RE: Inquiry about Public Access to Hearing

Re: 20 W-942

Good Morning, Ms. Poulin –

The Notice of Hearing docketed this morning has the information, which I also am including below:

Public wishing to listen through streaming may follow this process to listen: Individuals seeking audio access to a public hearing must contact the Clerk's Office to obtain login credentials for the hearing. Callers should contact the main Clerk's Office number for the courthouse where the hearing will be held: Albuquerque (505) 348-2000. If a caller is uncertain as to where the hearing is being held, staff answering the calls may provide that information as well. Staff will 1. Confirm the hearing the caller is asking to participate in is a public hearing, 2. Verify which courtroom will be used and provide the appropriate login credentials. At the stated date and time for the hearing, interested individuals will be able to access the audio stream by visiting the district court website and clicking on the link for the appropriate courtroom: <https://www.nmd.uscourts.gov/district-court-audio-streaming-service-dcass>

Cordially,

Jeannie Wright

Jeannie Wright
Courtroom Deputy to the Honorable
James O. Browning, U.S. District Judge
U.S. District Court, DNM
Carolyn_Wright@nmd.uscourts.gov
505.348.2289

From: Poulin, Debra, PED <Debra.Poulin@state.nm.us>
Sent: Friday, September 25, 2020 9:17 AM
To: NMDml_Judge Browning's Chambers nmd.uscourts.gov <BrowningChambers@nmd.uscourts.gov>
Subject: Inquiry about Public Access to Hearing

Hello,

I would like to know whether there is information available that would allow the public to listen to the TRO hearing next week on Wednesday, Sept 30 in the case of Hernandez v. Grisham. If so, could this information please be provided?

I appreciate your attention.

Thanks,

Debra Poulin
Chief Counsel, Special Education Division
New Mexico Public Education Department
300 Don Gaspar

File on CM/ECF.
9/29/20

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